Philosophy (PHIL)

The Department of Philosophy offers both a major and minor. Any course in Philosophy may be used to satisfy the general education requirement. In addition, it participates in a number of interdisciplinary majors, minors, and programs in coordination with other departments.

Honors Courses and In-Course Honors

The Department of Philosophy encourages its students to undertake honors work. For further information, the student is referred to the sections on Honors Courses (http://catalogwofford.edu/academics/academic-honors/honors-courses/) and In-Course Honors (http://catalogwofford.edu/academics/academic-honors/honors-courses/) in the Catalog.

Chair

Nancy M. Williams

Professors

James T. Bednar
Christine S. Dinkins
Jeremy E. Henkel
Stephen A. Michelman
Katherine G. Valde

Requirements for the Major in Philosophy

<table>
<thead>
<tr>
<th>Course</th>
<th>Title</th>
<th>Hours</th>
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<tbody>
<tr>
<td>Logic and Reasoning</td>
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<td>Select one course from the following:</td>
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<td>PHIL 206</td>
<td>Reasoning &amp; Critical Thinking</td>
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<td>PHIL 321</td>
<td>Symbolic Logic</td>
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<td>Ethical Theory</td>
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<td>Select one course from the following:</td>
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<td>PHIL 311</td>
<td>Principles of Ethics</td>
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<td>PHIL 312</td>
<td>Language, Truth &amp; Ethics</td>
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<td>PHIL 315</td>
<td>Philosophy of Love and Sex</td>
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<td>Epistemology and Metaphysics</td>
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<td>Select one course from the following:</td>
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<td>PHIL 345</td>
<td>Philosophy of Language</td>
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<td>PHIL 347</td>
<td>Epistemology</td>
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<td>PHIL 348</td>
<td>Metaphysics</td>
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<td>History of Philosophy</td>
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<td>Select three courses from the following:</td>
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<td>PHIL 333</td>
<td>Chinese Philosophy</td>
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<td>PHIL 351</td>
<td>Ancient Western Philosophy</td>
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<td>PHIL 352</td>
<td>Early Modern European Philosophy</td>
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<td>PHIL 353</td>
<td>19th Century European Philosophy</td>
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<td>PHIL 354</td>
<td>Existentialism</td>
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<td>PHIL 355</td>
<td>Phenomenology</td>
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<td>PHIL 356</td>
<td>American Pragmatism</td>
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<td>PHIL 357</td>
<td>The Analytic Tradition</td>
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<td>PHIL 358</td>
<td>Ancient Cosmology &amp; Worldview</td>
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<td>Senior Directed Study</td>
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Electives 9

Select three additional Philosophy (PHIL) courses

Total Hours 30

Requirements for the Minor in Philosophy

The minor requires six courses (18 credit hours) in Philosophy (PHIL), at least three (9 credit hours) of which must be at the 300-level or above.

Course Descriptions

PHIL 201. World Philosophy. 3 Hours.

An introduction to indigenous philosophical traditions from Africa, the Middle East, the Americas, and Asia. The course will examine the different responses these traditions have to metaphysical and epistemological questions: of the fundamental nature of reality; of the nature of the world and cosmos, and of the human place therein; and of what counts as, and how we can acquire, knowledge or wisdom. The approaches we find in these traditions will be compared and contrasted with the approaches typically found in Western philosophical traditions. Successful completion of this course satisfies the Cultures and Peoples requirements for graduation.

PHIL 202. Asian Philosophy. 3 Hours.

An introduction to the philosophical traditions of South and East Asia, focusing on India, China, and Japan. The course will examine the different understandings these traditions have of the human condition, what practices each considers to be central to living ‘the good life,’ and how these answers differ from those typically found in Western philosophical traditions. Social, ethical, and aesthetic questions will be emphasized throughout the course. Successful completion of this course satisfies the Cultures and Peoples requirements for graduation.

PHIL 203. Problems of Philosophy. 3 Hours.

An exploration of philosophy through analysis and discussion of selected philosophical texts and problems. Sample topics include the relation of mind and body, free will and determinism, moral relativism and moral truth, and the nature of knowledge and belief. Emphasis is placed on oral and written communication skills. Open only to first-years and sophomores during the regular semesters; open to all students in the summer sessions.

PHIL 204. Introduction to Ethics. 3 Hours.

An introduction to moral philosophy that exposes students to major ethical theories and problems. Utilitarianism, duty-based ethics, virtue ethics, and the relationship between morality and religion are sample topics. Examples are drawn from areas including history, politics, medicine, media, and personal relationships.

PHIL 205. Philosophy of Food. 3 Hours.

An exploration of how food relates to major areas of philosophical inquiry, including metaphysics, epistemology, aesthetics, ethics, and political theory. Topics include the nature of food, food as art, biotechnology, the ethics of eating animals, human rights and food safety, cultural identity, and the politics of global food distribution and production.

PHIL 206. Reasoning & Critical Thinking. 3 Hours.
A course aimed at developing the student’s ability to evaluate arguments
and other informative prose and to construct arguments with greater
cogency and effectiveness. The course employs only a minimal amount
of formal logic.

PHIL 210. Bio-Medical Ethics. 3 Hours.
This course will survey ethical issues that arise in connection with
research, medicine, and biotechnologies. It will examine topics such
as the right to healthcare, research on human subjects, euthanasia,
abortion, cloning, genetic selection, disabilities, and the biomedical
enhancement of human capacities. Students can expect to gain not
only training in philosophical ethics and argumentation, but also the
resources needed for assessing ethically difficult questions that medical
professionals routinely face.

PHIL 213. Ethics and Business. 3 Hours.
An introduction to ethics through discussion and analysis of major ethical
systems, theories of social and economic justice, and specific case
studies in the area of business.

PHIL 214. Philosophy in Practice. 3 Hours.
An introduction to philosophy with an emphasis on applying philosophical
theories in practice. Traditional philosophical readings are paired with
project-based learning to enable students to employ philosophy to guide
their ethical decision-making, explore the meanings and implications of
their relationship to society and the larger world, and practice intentional
living. Practices studied may include: Socratic inquiry into the good life;
phenomenological observation and consulting; phenomenological and
hermeneutic interviewing research; and philosophical counseling.

PHIL 215. Environmental Ethics. 3 Hours.
An exploration of the challenges presented by the ethical analysis of
environmental issues. The course explores both the theoretical and
practical aspects of these issues.

PHIL 216. Social & Political Philosophy. 3 Hours.
An introduction to some of the most influential theories of Western social
and political thought. Topics include the nature and legitimacy of political
authority and democracy, the role of morality in society, the duties and
responsibilities of citizens, and the challenges of diversity and inclusion.
Multicultural and feminist perspectives are components of the course.

PHIL 218. Computers, Ethics, and Society. 3 Hours.
An introduction to ethics in relation to computers, cyberspace, and the
digital era. Through the detailed analysis of selected case studies, the
course will explore the questions raised by computer technologies and
their impact on business, scientific research, and society. This course
may count toward the Computer Science major.

PHIL 220. Philosophy & Film. 3 Hours.
A study of the language and aesthetics of film including the ways in
which film may be used to investigate significant philosophical questions-especially in comparison to more traditional media.

PHIL 222. Human Nature. 3 Hours.
An examination of selected classical and modern conceptions of the
human being. Aristotle, Darwin, sociobiology, and our relation to other
animals are among topics explored.

PHIL 280. Selected Topics in Philosophy. 1 to 4 Hours.
Selected topics in Philosophy at the introductory or intermediate level.

PHIL 292. Philosophy for Children. 3 Hours.
A study of the theory and practice of doing philosophy with children at
the pre-secondary level. Course involves supervised work facilitating
philosophical inquiry with students in elementary school classrooms.

PHIL 301. Philosophy of Law. 3 Hours.
An introduction to basic issues in the philosophy of law, such as methods
of legal reasoning, the relation between legal norms and moral values,
and the scope and foundations of rights. Seminal concepts of concern to
law are discussed, including liberty, justice and punishment. Readings
include classical and contemporary essays in jurisprudence, studies of
specific US and international cases, and selected Supreme Court
decisions.

PHIL 302. Philosophy of Science. 3 Hours.
Examine the methods, aims, and limits of scientific inquiry, with special
attention to the evaluation and construction of arguments. Explore the
logic of scientific explanation and the nature of scientific laws, theories,
and change.

PHIL 303. Feminist Philosophy. 3 Hours.
A study of contemporary feminist thought with an emphasis on the variety
of responses to women’s lived experiences. Topics may include gender
socialization, the nature of (gender) oppression, sexuality and sexual
violence against women, popular culture and self-image, abortion, and
pornography. This course may count toward the theory requirement of
the Gender Studies Program.

PHIL 304. Philosophy through Literature. 3 Hours.
A discussion and analysis of classical and contemporary philosophical
issues as they are presented in selected works of literature, with attention
to the question of how philosophical ideas are conveyed through this
alternative medium. Topics include: political philosophy; responsibility,
free will, and determinism; the nature and purpose of humanity; and the
meaning of life.

PHIL 310. Philosophy of Art. 3 Hours.
An examination of philosophical issues concerning the creation and
appreciation of works of art. Examples for study will be drawn from
painting, sculpture, music and other visual, literary and dramatic arts.
Topics may include art and morality, the definition of the concept of art,
the nature of artistic value, the expression of emotion in art, and the
relation between art and truth.

PHIL 311. Principles of Ethics. 3 Hours.
A study of the major systems of ethical thought, both ancient and
modern, and their development. Emphasis is on the critical examination
and reevaluation of those systems in light of contemporary social
developments.

PHIL 312. Language, Truth & Ethics. 3 Hours.
An in-depth study of the issues surrounding the ethical norms associated with interpersonal communication. The course will explore the views of philosophers from different times and traditions on such topics as truth and truthfulness; lying, misleading, and other forms of deception; secrecy, trust, and promise-keeping. The overall aim of the course will be to articulate an account of the ethics of speaking and communication that is adequate to the complexity of the matter.

PHIL 315. Philosophy of Love and Sex. 3 Hours.

A seminar on the nature and morality of love and sex and their social meanings. Topics to be discussed may include, but are not limited to, familial love, marriage, homosexuality, prostitution, pornography, erotic love, and sexual objectification. Emphasis is on the study of how gender norms inform our understanding of the controversies surrounding these topics.

PHIL 321. Symbolic Logic. 3 Hours.

An introduction to the techniques of modern symbolic logic with an emphasis on ordinary language applications. Topics include categorical logic, statement logic, and predicate logic. Additional topics vary and may include modal, deontic, and non-classical logics.

PHIL 332. Chinese Philosophy. 3 Hours.

An in-depth study of the notions of personhood, human nature, moral responsibility, and social justice as they are developed in the major traditions of classical Chinese thought. Readings may include texts from the Confucian, Daoist, Neo-Confucian, and Buddhist traditions. Knowledge of Chinese language is not required for this course. Successful completion of this course satisfies the Cultures and Peoples requirements for graduation.

PHIL 335. Buddhist Philosophy. 3 Hours.

An in-depth study of key concepts in Buddhist philosophy, including personhood, karma and rebirth, and the nature of reality, as they have been developed within the Buddhist traditions of India and Tibet. Particular emphasis is placed on arguments used by Buddhist thinkers to advocate or critique philosophical positions held by others, both Buddhist and non-Buddhist. Successful completion of this course satisfies the Cultures and Peoples requirement for graduation.

PHIL 336. Philosophy of Medicine. 3 Hours.

This course will provide a study of the practice of medicine through an examination of its fundamental concepts and values, such as the nature of health and disease, the phenomenology of illness, the goals of medical practice, and the roles of individual autonomy and communal interest.

PHIL 337. Philosophy of Religion. 3 Hours.

An examination of the meaning of religious beliefs and of arguments about their truth or falsity. The course focuses on religious beliefs about God and includes some discussion of different ideas of God within the Western tradition. This course may count toward requirements for the major in Religion.

PHIL 344. Philosophy of Biology. 3 Hours.

This course will explore conceptual and methodological problems in biological science. Students will learn to reflect critically on scientific practice and the place of science in a broader context. We will examine questions such as: What do common ancestry and natural selection mean and how can hypotheses about each be tested? What is the nature of species and what role does the concept of species play in biological theory? What are the implications of evolutionary explanations of morality for ethical theory? Topics will include the nature of species, the concepts of function and adaptation in biology, the relationship between evolution and morality, and the notion of gender and race as biological categories.

PHIL 345. Philosophy of Language. 3 Hours.

An exploration of major themes in the philosophy of language, especially as they have developed in the 20th and 21st centuries. Topics may include the nature of language; meaning and reference; metaphor and other non-literal uses of language; and the philosophical implications of contemporary research in linguistics and cognitive psychology.

PHIL 347. Epistemology. 3 Hours.

An introduction to central topics in epistemology including the nature, sources, and structure of scientific, moral, and religious belief, justification, and knowledge as well as skeptical challenges to their legitimacy.

PHIL 348. Metaphysics. 3 Hours.

An introduction to concepts and issues in metaphysics, such as the mind-body problem and the nature of the basic entities that constitute the universe. The course includes a consideration of differing positions on these issues and gives students the opportunity to develop, articulate, and defend their own positions.

PHIL 349. Ancient Western Philosophy. 3 Hours.

An exploration of the notions of personhood, human nature, moral responsibility, and social justice as they are developed in the major traditions of classical Chinese thought. Readings may include texts from the Confucian, Daoist, Neo-Confucian, and Buddhist traditions. Knowledge of Chinese language is not required for this course. Successful completion of this course satisfies the Cultures and Peoples requirements for graduation.

PHIL 351. 19th Century European Philosophy. 3 Hours.

A survey of the development of 19th-century philosophy beginning with Immanuel Kant. The course examines Kant's legacy in subsequent thinkers such as G.W. F. Hegel, Karl Marx, Soren Kierkegaard, and John Stuart Mill. Issues for discussion include the role of human cognition in constituting reality, the rational basis of faith, the nature of individual liberty, and socio-economic determinants of belief.

PHIL 354. Existentialism. 3 Hours.

A survey of ideas and authors in the existentialist tradition. The course examines core ideas of existential philosophy such as freedom, authenticity, anxiety, absurdity, and awareness of death as developed by thinkers like Kierkegaard, Nietzsche, Jaspers, Marcel, Heidegger, Sartre, and Beauvoir. Selected films and literary works may supplement written texts.

PHIL 355. Phenomenology. 3 Hours.

An exploration of the phenomenological movement in philosophy focused on thinkers such as Husserl, Heidegger, Arendt, Merleau-Ponty, and
Philosophy (PHIL)

Gadamer. The course examines core ideas of phenomenology such as intentionality, embodiment, the life-world, the critique of theoretical knowing, and the subjectivity of consciousness. Selected poetry and short films may be used to supplement written texts.

PHIL 356. American Pragmatism. 3 Hours.

A survey of American Pragmatism from the 19th Century to the Present, with readings by Pragmatism's founders, Peirce, James, and Dewey, as well as by neopragmatists such as Quine, Goodman, and Rorty. Topics include Pragmatist contributions to debates about truth, meaning, experience, freedom, and democracy.

PHIL 380. Selected Topics in Philosophy. 1 to 3 Hours.

Seminars on selected topics in Philosophy offered on an occasional basis.

PHIL 450. Senior Directed Study. 3 Hours.

A course of individualized directed study in which the student prepares a written paper (typically a revised and expanded version of earlier work) and makes an oral presentation on the paper topic. Required of all students majoring in philosophy. Normally to be completed in the fall of the senior year.

PHIL 470. Independent Study in Philosophy. 1 to 3 Hours.

A course in which the student pursues independently, under the guidance of a member of the department, a specific philosophical topic of interest.

PHIL 480. Advanced Topics in Philosophy. 1 to 4 Hours.

Selected topics in Philosophy at the advanced level.

PHIL 500. Honors Course. 3 Hours.

At the discretion of the faculty, students may undertake a six-hour independent course of study in the senior year in order to broaden their educational experience within their major area of study. Students must meet specific GPA standards and arrange a faculty sponsor. The honors course criteria are outlined in the Academic Honors portion of the catalog.